



UNIVERSITY SCHOOL OF HUMANITIES & SOCIAL SCIENCES
GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY
Sector-16C, Dwarka, New Delhi-110078



F. No.: GGSIPU/USHSS/Ph.D.(Sociology)/2022

Dated: 20th July, 2022

NOTICE

[For admission to Ph. D Programme (Sociology) (PET CODE: 292)]

The following candidates (in Alphabetical Order) are required to be present for personal interview/ presentation of Research Proposal for the admission to Ph.D. programme (Sociology) of USHSS scheduled to be held on 5th August, 2022 (Friday) from 1.30 pm onwards in Room No. C-504, 5th Floor, C- Block, USHSS, GGSIP University as per the following schedule:

A) Ph.D. Entrance Test (PET - 2022) qualified candidates:-

S. No.	Application No.	Roll No.	Applicant Name	Date & Time for Interview/Presentation
1.	292220000039	112629200007	ADIMA ANTONIA PAMEI	1.30 pm 05 th August, 2022 (Friday)
2.	292220000030	112629200011	ANAMIKA ADHIKARI	
3.	292220000026	183529200002	ASHUTOSH TRIPATHI	
4.	292220000031	193929200022	CHHAVI JAIN	
5.	292220000051	112629200006	DEEPIKA BHATI	
6.	292220000057	193929200010	DISHAGNI KOULI	
7.	292220000065	193929200020	JYOTI GOYAL	
8.	292220000021	112529200001	KRITIKA DEY	
9.	292220000029	183529200001	PARUL SINGH	
10.	292220000048	193929200004	SAVITA TRIPATHI	
11.	292220000013	193929200008	SHEETAL SHARMA	
12.	292220000032	193929200003	SHRADDHA SRIVASTAVA	
13.	292220000017	183529200003	SUBHAM SINGH	
14.	292220000028	193929200009	SUCHITRA MUKHIA	
15.	292220000003	193929200001	VARUN KUMAR	
16.	292220000034	112629200008	YAMINI CHOPRA	
17.	292220000071	193929200021	YESHESWI NIRMAL	

B. Candidate exempted from PET -2022


S. No.	Application No.	Applicant Name	Date & Time for Interview/Presentation
18.	292220000023	Ayushi Chaudhary	2.30 pm 05 th August, 2022 (Friday)
19.	292220000087	Bhawani Singh Tanwar	
20.	292220000022	Kajal Rani	
21.	292220000058	Madhavi Tripathi	
22.	292220000035	Pallavi Joshi	
23.	292220000011	Ranganadham Srinadh	
24.	292220000046	Reena Devi	
25.	292220000053	Sanjay Singh	

MLP

The short listed candidates are required to be present physically and bring the following documents on the date of interview:

1. Five (05) copies of the Research Proposal.
2. All original Certificates/Degree(s) of class 10th onwards along with one set of self attested photocopies of the testimonials and four passport size photographs.
3. Self attested copy of the document on the basis of which exemption from PET is claimed i.e. NET (including JRF) and M Phil (wherever required).
4. Original and self attested photocopy of the Admit Card for PET issued by the University.
5. No objection certificate from the Employer (if employed).
6. Five (05) copies of Resume/CV and copy of publications (if any).
7. Category/PWD Certificate (if applicable).

Note: No information would be sent separately for the interview / presentation. Candidates should report at the above mentioned venue sharp at the time slot mentioned in the column. No TA/DA would be paid on the interview / presentation. At the time of document verification, any candidate, if found ineligible, shall not be allowed to appear for the interview / presentation.


(Prof. Manpreet Kaur Kang)
Dean, USHSS



GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY
DWARKA CAMPUS, NEW DELHI – 110 078

WEBSITE: <http://www.ipu.ac.in>

APPLICATION FORM FOR PRELIMINARY REGISTRATION IN THE Ph.D.

1. Academic Session: _____ Date of interaction: _____

2. Full Time: ☐ Part Time: ☐

3. Roll No. (For Office Use Only): _____

4. Name of the Research Scholar (In Capital Letters):

Affix your
photograph

5. Name of the School: _____

6. Address of the Research Scholar:

7. E-mail ID: _____

8. Contact No.: _____

9. Father's/Husband's Name: _____

10. Mother's Name: _____

11. Date of Birth: ____/____/____

12. Category: Gen ☐ SC ☐ ST ☐

13. Details of the Academic Qualifications & Experience, if applicable, on the basis of which admission is being sought:

a) Academic Qualifications (Attach Documentary Evidence(s):

S. No.	Examination	School/College/ University	Examination passed (Subjects)	Year of passing	% age of marks/grade
1	Secondary				
2	Sr. Secondary				
3	Graduation				
4	Post Graduation				
5	Others				

[P.T.O.]

[-2-]

b) Qualified NET (JRF)/GATE (Yes/No): _____

c) Details of (b) above: _____

d) Details of the Teaching/Research Experience (Attached Documentary Evidence (s)

1. _____

2. _____

3. _____

15. Whether NOC required/submitted:

Yes

No

16. Area in which research is proposed to be undertaken:

17. Title of the synopsis submitted: _____

18. Preference of Supervisor

1.

2.

3.

4.

5.

UNDERTAKING

I undertake that all the course work prescribed by the University for Ph.D. Programme shall be successfully complete the minimum residency period as required by University. I shall abide by all the rules and regulations of the University as in force from time to time.

Signature of the Research Scholars with date

RECOMMENDATION OF THE DEAN

Recommended/Not Recommended for
Preliminary Registration for the Ph.D
programme

**Signature of the proposed Supervisor
with date**

Signature of the Dean with Date

Signature of the DRC with Date

CHECK LIST

1	Document(s) for Date of Birth/Secondary School Certificate	YES	NO
2	Sr. Secondary School Certificate	YES	NO
3	Sr. Secondary School Marks Sheet	YES	NO
4	Graduation Marks Sheet	YES	NO
5	Graduation Degree	YES	NO
6	Post Graduation Marks Sheet	YES	NO
7	Post Graduation Degree	YES	NO
8	Category Certificate for	SC	ST
9	Certificate for Qualifying NET/GATE	YES	NO
10	If approved for Part Time (copy of NOC from concerned Department)	YES	NO
11	Experience Certificate, If any	YES	NO
12	Document related to Research Work/Papers, if any	YES	NO
13	Other Document(s)	YES	NO

(Signature of the Scholar with Date)

Address: _____

(Signature of the Verifying Officer with Date)